

Cincy Blues Challenge Application Form

(List inputs needed on second page)

Contact Person will receive an email confirming we received your application.

If you don't get an email, we did not receive your application.

Name of Act _____

1 Name _____ Instrument _____

2 Name _____ Instrument _____

3 Name _____ Instrument _____

4 Name _____ Instrument _____

5 Name _____ Instrument _____

6 Name _____ Instrument _____

Please indicate vocals under Instrument

Please draw your stage plot

	Drums	Bass
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Contact Person _____

Street Address _____

City _____ State _____ Zip Code _____

Area Code & Phone Number _____

Email address _____

Number of appearances at the International Blues Challenge since 2018 _____

Website and/or Facebook address (es): _____

YouTube video address _____

Will you be bringing or require any additional or special equipment other than standard backline gear? Please indicate below:

Challenge may start at 12:00PM and end no later than 9:00PM. What time can you start/end
start playing time _____ end playing time _____

Does your drummer require a left-handed setup? _____

Paid entry fee by: Check _____ : Pay Pal via the Cincy Blues Web site _____

I certify that our act meets the eligibility requirements outlined in the Blues Challenge Rules. Any misrepresentation will result in forfeiture of prizes.

Band Representative's Signature _____ Date _____

Please return this **two-page** application to

Cincy Blues Society email to newfie@fuse.net

1623 Dalton Avenue 141080 **OR**

Cincinnati, Ohio 45250

Att: Blues Challenge

Along with the following:

- a digital picture of your act of at least 900 x 600 pixels
- bio of your act in digital format
- mail check or money order made out to Cincy Blues Society for your entrance fee:
 - o \$50 for bands or \$30 for solo/duo

List of Inputs (All personal equipment must be verified by the stage manager and/or sound techs. i.e. Amps, mics (wired or wireless) , etc.)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____

Band Representative's Signature _____ Date _____