

**2018 Cincy Blues Challenge Application Form**

**(List inputs needed on second page)**

**Contact Person will receive an email confirming we received your application.**

**If you don't get an email we did not receive your application.**

Name of Act \_\_\_\_\_

1 Name \_\_\_\_\_ Instrument \_\_\_\_\_

2 Name \_\_\_\_\_ Instrument \_\_\_\_\_

3 Name \_\_\_\_\_ Instrument \_\_\_\_\_

4 Name \_\_\_\_\_ Instrument \_\_\_\_\_

5 Name \_\_\_\_\_ Instrument \_\_\_\_\_

6 Name \_\_\_\_\_ Instrument \_\_\_\_\_

**Please indicate vocals under Instrument**

Please draw your stage plot

	Drums	Bass
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Contact Person \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Area Code & Phone Number \_\_\_\_\_

Email address \_\_\_\_\_

Number of appearances at the International Blues Challenge since 2018 \_\_\_\_\_

Website and/or Facebook address (es): \_\_\_\_\_

YouTube video address \_\_\_\_\_

Will you be bringing or require any additional or special equipment other than standard backline gear? Please indicate below:

Challenge may start at 12:00PM and end no later than 9:00PM. What time can you start/end  
start playing time \_\_\_\_\_ end playing time \_\_\_\_\_

Does your drummer require a left-handed setup? \_\_\_\_\_

Paid entry fee by: Check \_\_\_\_\_ : Pay Pal via the Cincy Blues Web site \_\_\_\_\_

I certify that our act meets the eligibility requirements outlined in the Blues Challenge Rules. Any misrepresentation will result in forfeiture of prizes.

Band Representative's Signature \_\_\_\_\_ Date \_\_\_\_\_

Please return this **two-page** application **April 19 2017- 11:59PM**, to

Cincy Blues Society email to **challenge@cincyblues.org**

1623 Dalton Avenue 141080 **OR**

Cincinnati, Ohio 45250

Att: Blues Challenge

Along with the following:

- a digital picture of your act of at least 900 x 600 pixels
- bio of your act in digital format
- mail check or money order made out to Cincy Blues Society for your entrance fee:
  - \$50 for bands or \$30 for solo/duo

List of Inputs (All personal equipment must be verified by the stage manager and/or sound techs. i.e. Amps, mics (wired or wireless) , etc.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_

Band Representative's Signature \_\_\_\_\_ Date \_\_\_\_\_